

**OXFORD POLICE DEPARTMENT**

**Chief of Police**  
Joseph B. East

**SPECIAL EVENT, PARADE, OR PUBLIC ASSEMBLY PERMIT**

In accordance with City of Oxford Municipal Code, 2008-12, The City of Oxford Police Department does hereby grant the petitioner, permission to hold speaking event on the following date(s), time(s), and location:

102-640. - Fees.

A nonrefundable fee of \$25.00 to cover administrative costs of processing the permit shall be paid to the City of Oxford by the applicant when the application is filed.

*Name of Applicant:* Visit Oxford

*Address:* 1013 Jackson Ave. East  
Oxford, MS 38655

*Telephone:* (662) 232-2477

*Name of Organization:* same as above

*Address:* SAME

*Telephone:* SAME

*Organization Director:* Kinney Ferns

*Telephone:* (662) 232-2477

*On Site Contact Person:*

<i>Name:</i> Kinney Ferns	<i>Name:</i> Wayne Andrews
<i>Telephone:</i> (662) 401-6264	<i>Telephone:</i> (601) 237-9091

*Requested Date(s):* Saturday Aug. 8, 2020

*Requested Time(s):* 5pm - 11:30 pm

*Requested Location(s):* City Hall Plaza

*Type of Event:* Arts mural projection of artwork accompanied by acoustic musicians



*Designation of any Public Facilities and / or Equipment to be utilized: I reserved parking space in front for load-in.*

*Detailed Route Information, Start to Finish:*

N/A

*Spacing Intervals to be maintained between units of such parade or assembly: N/A*  
*None*

*Area/Width of Street, Sidewalk, or Public Area to be used by event: N/A*

*Expected Number of Participants and/or vehicles, animals, etc.: Less than 10*

*Number of expected Spectators: NO MORE than 50 at one time*

*Assembly Point and time of Participants:*

*City Hall Plaza - TIME TBD w/ Visit Oxford & OPD*

*Description of any type of recording equipment, signs, banners, attention getting devices to be used for the event:*

*Possible banner for promotion*

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*Special Detail Instructions:*

Helen florin  
Applicant

7/11/20  
Date

11:50 AM  
Time

*Permit Approved By:*

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Chief of Police

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Date

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Time

*Copies To:*

- Mayor*
- City Attorney*
- Fire Chief*
- City Engineer*
- Other*

*Attachments:*